IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Filed:

In re Application of: David A. Nicholas et al

Examiner: To Be Determined

Group Art Unit: To Be Determined

Serial No:

To Be Determined

Concurrently Herewith

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For:

ARTICULATING ENDOSCOPIC SURGICAL APPARATUS

APPLICATION TRANSMITTAL LETTER

Asst. Commissioner For Patents Box PATENT APPLICATION Washington, D.C. 20231

Sir:

Transmitted herewith for filing is the [x] utility [] design patent application in this case including:

- [X] This application is a [X] Continuation; [] Divisional [] Continuation in Part of prior application Serial No. 09/417,535 filed on 10/14/99 which is a Continuation of 09/906,369 filed on 61/19/8 which is a Continuation of 08/777,115 filed on 12/30/96 (Patent No. 5,782,859) which is a File Wrapper Continuation of 08,360,015 filed on 12/20/94 which is a Continuation of 925496 filed on 09/4/92 which is a Continuation In Part of 07/834.687 filed on 09/1/92 (Patent No. 5,383,88).
- [X] This application is a continuation of prior application No. 09/417,535 filed on 10/14/99. Prior application information: Examiner: H. Trinh; Group/Art: 2814
- 3. [X] The application consists of 43 pages (including specification, claims and abstract).
- [X] 20 sheet(s) of drawings are enclosed. The drawings are:
 - a. | | formal: or
 - fXI informal: formal drawings will be submitted in due course.
- [X] A copy of the signed declaration and power of attorney from the prior application is enclosed. The inventor(s) is/are: David A. Nicholas, Ernie Aranyi, Boris Zvenyatsky, Paul A. Matula, Stanley H. Remiszewski, David T. Green, Henry Bolanos. (6 pages)
- A declaration and power of attorney is <u>not</u> enclosed at this time since it <u>has not</u> been executed by the inventor(s). A signed declaration and power of attorney will be submitted in due course.
- [X] A copy of the Assignment of the invention to United States Surgical Corporation from the Prior Case is enclosed.

- 8. [X] Please cancel claims 2-45 as originally filed before calculating the filing fee.
- 9. [X] The Application filing fee is calculated below.

| No. Filed | | No. Extra* | Rate: | Fee |
|------------------------------|---|------------|---------|-----------|
| Basic Fee: | | | | \$ 740.00 |
| Total Claims: | 1 | -0 = 20 | x 18.00 | \$ |
| Indep Claims: | 1 | - 0 = 3 | x 80.00 | \$ |
| [] Multiple Dependent Claims | | | | |
| Presented + \$270.00 | | | | \$ 0.00 |

TOTAL:

R auser

\$ 0.00

\$740.00

- 9. [X] Please charge Deposit Account No. 21-0550 in the amount of \$740.00 which includes filing fee and recordation fee). TWO DUPLICATE COPIES OF THIS PAPER ARE ENCLOSED.
- 10. [X] The Commissioner is hereby authorized to charge any additional fees which may be required for this application, or credit any overpayment to Deposit Account No. 21-0550.
- 11. [X] Enclosed is a copy of a petition for a three (3) month extension of time, the original of which is being filed concurrently herewith re prior application Serial No. 09/417,535 (filed on 10/14/99).

Respectfully submitted,

Date: Nov. 9, 2001

Paul R. Andet Reg. No. 26,439 Attorney for Applicant

United .States Surgical, a division of TYCO HEALTHCARE GROUP LP 150 Glover Avenue Norwalk, Connecticut 06856 (203) 845-1480

Docket: 1273 CIP CON FWC CON III



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CERTIFICATE OF EXPRESS MAILING

"Express Mail" Mailing Label No.: EJ767194333US

Date of Deposit: November 9, 2001

I hereby certify that the following:

[x] This Certificate of Mailing

- [x] Copy of Petition For Extension of Time for prior application No. 09/417,535 (1 page)
- [x] Application Transmittal Letter (2 pages)
- [x] Application (43 pages including specification, claims and abstract)
- [x] 20 sheets of drawings (informal).
- [x] A copy of the signed declaration and power of attorney from the prior application. (6 pages)
- [x] A copy of the recorded Assignment of the Invention to United States Surgical from the prior application. (4 pages)
- [x] Associate Power of Attorney (1 page)
- [x] Return Postcard

are being deposited with the United States Postal Services under 37 CFR Section 1/10 on the Date of Deposit indicated above in an envelope addressed to the Asst. Commissioner of Patents, Washington, D.C. 20231.

Juan S. Richard

U.S. Surgical, a division of TYCO HEALTHCARE GROUP LP 150 Glover Avenue Norwalk, Connecticut 06856 (203) 845-1172